



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Kris Ellis</u>		Office Sought (if candidate)	District (if any) <u>4</u>
Mailing Address <u>5000 N. Ezy St.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>CDA 83815</u>	Home Phone <u>667-7884</u>
Name of Political Treasurer <u>Aurora Anzures</u>		Work Phone <u>250-3132</u>	
Mailing Address <u>1879 N. Ride St.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Idaho 83815</u>	Home Phone <u>762-4267</u>
		Work Phone <u>Same</u>	

Section II**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/03 through 12/31/03

☐ 7 Day Pre-Primary Report☐ 7 Day Pre-General Report☐ 30 Day Post-Primary Report☐ 30 Day Post-General Report☐ October 10 Pre-General Report☒ Annual ReportIs this Report an amendment? ☐ Yes ☒ NoIs this a Termination Report? ☐ Yes ☒ No**Section III****STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxxx</u>	\$ <u>1561.48</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4042.14</u>	\$ <u>xxxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>—</u>	\$ <u>18486.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4042.14</u>	\$ <u>20042.48</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1068.99</u>	\$ <u>17074.33</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2973.15</u>	\$ <u>2973.15</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received: ☒ None ☐ \$ — (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: ☒ None ☐ \$ — (see attached Schedule C-2B)

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI**CERTIFICATION**

I Aurora Anzures, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report required by law.

[Signature]
Signature of Political Treasurer

FILED - 2
 JAN 10 2004
 STATE OF IDAHO

DETAILED SUMMARY PAGE

Name of Candidate or Committee

Kris Ellis

Report Covering the Period

From 1/1/03 to 12/31/03

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number 0Total
Amount \$ —

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number 4Total
Amount \$ 83.25

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>—</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>—</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>—</u>
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>83.25</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>985.74</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1068.99</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee
Kris Ellis

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>2/16/03</u>	^{1.} Republican Central Committee 2005 Ironwood Pkwy. COA, 83814	\$ <u>70.00</u>	\$ _____
Purpose of Above Expenditure: <u>Dinner</u>			
<u>2/16/03</u>	^{2.} Republican Caucus Fundraiser P.O. Box 83720 Boise 83720	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
<u>4/15/03</u>	^{3.} Veterans Memorial Fund 451 Government Way COA, ID 83814	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
<u>10/8/03</u>	^{4.} Assoc. Taxpayers of Idaho P.O. Box 1665 Boise, ID 83701	\$ <u>80.00</u>	\$ _____
Purpose of Above Expenditure: <u>Seminar</u>			
<u>11/1/03</u>	^{5.} Alaska Air Paid on-line	\$ <u>173.25</u>	\$ _____
Purpose of Above Expenditure: <u>Travel to Voice</u>			
<u>12/29/03</u>	^{6.} Committee to Elect Jim Clark 8798 N. Clarkview Pl. Hayden Lake 83835	\$ <u>250.00</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
<u>12/28/03</u>	^{7.} Office Depot 131 Weider COA, ID 83815	\$ <u>262.49</u>	\$ _____
Purpose of Above Expenditure: <u>Office Supplies</u>			
<u>1/1/03</u>	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/03</u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>985.74</u>	\$ <u>—</u>
Total This Page (add columns A & B)			\$ <u>985.74</u>